

Message

From: Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]
Sent: 9/28/2021 11:06:44 PM
To: 'Tracey Brownfield' [tracey@landveritas.com]; 'Castaneda, Cindy@Wildlife' [Cindy.Castaneda@Wildlife.ca.gov]; 'Gymer, Lisa@Wildlife' [Lisa.Gymer@wildlife.ca.gov]; Scianni, Melissa [Scianni.Melissa@epa.gov]; 'Steinert, Tiffany@Waterboards' [Tiffany.Steinert@Waterboards.ca.gov]
CC: 'Nate Bello' [bello@wra-ca.com]; 'Mayer, David@Wildlife' [David.Mayer@wildlife.ca.gov]; 'Gan, Janice@Wildlife' [Janice.Gan@wildlife.ca.gov]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]; Troxel, Tiffany A CIV USARMY CESPL (USA) [Tiffany.A.Troxel@usace.army.mil]; Estes, Stephen M CIV USARMY CESPL (USA) [Stephen.M.Estes@usace.army.mil]
Subject: Executed BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)
Attachments: EXECUTED_Amendment No1 to BEI_Petersen Ranch MB_20210924.pdf

Hello everyone,

And thank you. Enclosed for your records is the executed Petersen Ranch Mitigation Bank BEI Amendment No.1 (dated 9/24/2021).

Sincerely,

Shannon L. Pankratz, Senior Project Manager
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
Government Mobile: 213-453-8586
<https://www.spl.usace.army.mil/>

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https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

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From: Pankratz, Shannon L CIV USARMY CESPL (US)
Sent: Tuesday, August 24, 2021 12:00 PM
To: 'Tracey Brownfield' <tracey@landveritas.com>; 'Nate Bello' <bello@wra-ca.com>
Cc: 'Castaneda, Cindy@Wildlife' <Cindy.Castaneda@Wildlife.ca.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Mayer, David@Wildlife' <David.Mayer@wildlife.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gan, Janice@Wildlife' <Janice.Gan@wildlife.ca.gov>; 'Mahdavi.sarvy@Epa.gov' <mahdavi.sarvy@epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>
Subject: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)
Importance: High

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 1 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in ***BLUE ink*** (not digitally signed), and then have that signature page scanned and emailed back.
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, Senior Project Manager
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

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From: Pankratz, Shannon L CIV USARMY CESPL (US)

Sent: Wednesday, August 18, 2021 11:06 AM

To: Tracey Brownfield <tracey@landveritas.com>; Nate Bello <bello@wra-ca.com>

Cc: 'Castaneda, Cindy@Wildlife' <Cindy.Castaneda@Wildlife.ca.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Mayer, David@Wildlife' <David.Mayer@wildlife.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gan, Janice@Wildlife' <Janice.Gan@wildlife.ca.gov>; 'Mahdavi.sarvy@Epa.gov' <mahdavi.sarvy@epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>

Subject: Corps Approval of BEI Amendment No.1: Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.1. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI.

Sincerely,

Shannon L. Pankratz, Senior Project Manager
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers

shannon.l.pankratz@usace.army.mil

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